

JACKSONVILLE
SYMPHONY'S

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Credit Union



FIRST COAST NUTCRACKER 2019 SCHOOL PERFORMANCES

at the Times-Union Center for the Performing Arts

Thursday, December 12th
or Friday, December 13th

RESERVATION FORM

School _____ Grade(s) _____

Address _____ Email _____
(street, city, state & zip... needed to send confirmation of reservations)

Phone _____ Contact Person _____

Performance Date:

Thursday, December 12 at 10:30 a.m.

Friday, December 13 at 10:30 a.m.

RESERVATIONS FOR:

_____ Number of **PAYING** students @ **\$10.00 per student**.
(Discounts available for Title One schools)

_____ Number of **COMP** students (financial hardships may be comped; may not exceed 10% of group).

_____ Number of **REQUIRED CHAPERONES** (required chaperones do not pay. This number includes teachers.
1 adult chaperone for every 10 students; 1 adult chaperone for every 5 special needs students).

_____ Number of **PAYING ADULTS @ \$10.00** (not required chaperones, these are additional adults).

_____ Number of **SEATS** needed for special needs students (i.e. physically impaired, vision impaired,
hearing impaired). PLEASE INDICATE: _____

Must be groups of 20 or more.

You will receive a **School Performance Reservation Confirmation** by email and invoice by mail showing the balance owed.

Total owed for reservations made must be received by **November 29th**. No cancellations after this date.

Mail Reservation Form to:

Jacksonville Symphony
First Coast Nutcracker
300 Water Street, Suite 200
Jacksonville, FL 32202



Visit our website at
www.JaxSymphony.org/nutcracker

QUESTIONS:
Call – 904.356.0426
FAX – 904.354.9238

Email – nutcracker@jaxsymphony.org